VERIFICATION OF CALIBRATION REPORT

of DataMaster dmt Breath Test Instrument State of Alaska

Serial #: 100690

Scientific Crime Detection Laboratory - Statewide Breath Alcohol Program

Date:06/03/2021

External Standard Test Values				Diagnostic Check	
EXTERNAL STANDARD INFORM NOMINAL: 0.080 TARGET AT 29.49: 0.079 LOT #: AG018102 EXPIRATION: 06/29/2022	MATION		VERSIONS DMT: 3.02 PIC: 3.03 Modem: 2.6		
TANK PRESSURE: 1046 psi			Questions: 2.2		
BLANK TEST INTERNAL STANDARD	0.000 VERIFIED		TEMPERATURES		
EXTERNAL STANDARD	0.077		Sample Chamber =	48.9°C	PASSED
BLANK TEST EXTERNAL STANDARD	0.000		Breath Tube =		PASSED
BLANK TEST	0.000	06:10	PUMP INFO		
EXTERNAL STANDARD BLANK TEST	0.077 0.000		Flow Rate = 4.33	9 L/M	PASSED
EXTERNAL STANDARD	0.077		DETECTOR INFO		
BLANK TEST	0.000		PUMP ON		PASSED
EXTERNAL STANDARD	0.077		PUMP OFF		PASSED
BLANK TEST	0.000	06:13			
August = 0.0760			FILTER INFO		
Average = 0.0768 Std Dev = 0.0004			Filter 1 Filter 2		PASSED
Sta Dev = 0.0004			Filter 2 Filter 3		PASSED PASSED
			FIICET 5		PASSED
			INTERNAL STANDAR	D	PASSED

I, Brandi M. Barnett, after being first duly sworn, depose and state as follows:

(1) I am a Forensic Scientist IV at the State of Alaska Scientific Crime Detection Laboratory.

(2) The Alaska Scientific Crime Detection Laboratory is an entity within the Department of Public Safety.

(3) I am the Scientific Director of the State Breath Alcohol Program.

(4) In that capacity, I am responsible for overseeing the Breath Alcohol Program, which includes assuring that instruments are calibrated and maintaining program records.

(5) The above is a true and accurate verification of calibration, which is performed by the instrument's software, as specified by the State Breath Alcohol Program. Verification of calibration is a regularly conducted and regularly recorded activity of the State Breath Alcohol Program.(6) The referenced instrument is certified for evidentiary use in the State of Alaska.

6/30/21

Brandi M. Barnett Scientific Director State Breath Alcohol Program

Subscribed and sworn before me this <u>30</u> day of JUMC, 20 21

Attant Notary Public

My Commission Expires With Office





2W 06/ 14/21